



4-H Clover Flyer

WAUKESHA COUNTY 4-H FAMILY NEWSLETTER

VOLUME 67 ISSUE 3 May/June 2015



"The beauty of collaboration between older and younger generations is that we combine strength with wisdom, a surefire way to accomplish more..." Brett Harris

"GO ENROLL" RESULTS!

A number of clubs took the message of "Go Enroll" (**GO** share 4-H, **ENROLL** new members) to heart and grew their clubs this year. Clubs that enrolled new members and grew their clubs received **money** to **put towards club t-shirts and/or educational programming**.

Top enrolling clubs that **enrolled 10 or more new members** this year:

Ottawa – 13 new members!

West Vernon – 12 new members!

Moriah – 11 new members!

In addition, some **grew their club** and received the **\$50 bonus** by meeting or beating their **10% membership increase goal**. These clubs received the **\$50 bonus**:

Brookfield Blazers

Cleveland Challengers

K-9 Connection

Kettle Moraine Livestock

Congratulations and thanks to all clubs for sharing 4-H and enrolling new members!

Now, **continue to grow in your 4-H experience** and catch **"Fair Fever"** . . .
(See article in this issue for more information.)

Sponsored by the Waukesha County 4-H Leaders' Association
Expansion/Promotion/Review Committee

WEBSITES & EMAILS OF INTEREST

Waukesha County 4-H <http://waukesha.uwex.edu/>
Waukesha County Fair <http://www.waukeshaountyfair.com/>
Waukesha County 4-H Horse Association <http://www.wc4horse.org/>
Wisconsin State Fair Youth Expo <http://www.wistatefair.com/competitions/youth-exhibits/>
Jason Love, Interim 4-H Youth Development Educator JLove@waukeshaounty.gov
Teri Bull, 4-H Secretary TBull@waukeshaounty.gov
Wisconsin 4-H Youth Development <http://www.uwex.edu/ces/4h/>

Waukesha County UW-Extension 4-H, 515 W Moreland Blvd, AC Room G22, Waukesha, WI 53188

Interim 4-H Youth Development Educator - 262-548-7784

Secretary - 262-548-7774 / Fax - 262-548-7787

Find us on Twitter: <https://twitter.com/WaukeshaCo4H>

Like us on Facebook: <http://www.facebook.com/WaukeshaCounty4H>

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA



MAY

- 1 Deadline to Add/Drop Projects in 4HOnline in order to be eligible for entering projects into Waukesha County Fair
- 1 Livestock project – Beef, Swine – deadline for submitting pictures to Waukesha County Fair Office
- 5 Shotgun/Trap Shooting Practices begin (every Tuesday through July 7), Waukesha Gun Club, N22W23170 Watertown Road, Waukesha, 6:30 PM
- 12 Shotgun/Trap Shooting Practices, Waukesha Gun Club, N22W23170 Watertown Road, Waukesha, 6:30 PM
- 13 Dog Obedience Training, Waukesha Expo, Forum, South Hall, 5:45 & 6:30 PM
- 13 Rabbit Hopping project, Waukesha Expo, Arena, 6:30-8 PM
- 13 4-H Finance Committee Meeting, Waukesha County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 15 Archery Fair Shoot, 4 PM start
- 16 NEW Forestry, Weeds, Entomology and Horticulture program meeting, UW-Waukesha Field Station, W349S1480 S Waterville Rd, Oconomowoc, 53066, 10 AM-12 PM
- 18 4-H Camp Staff Training Meeting, UW-Waukesha, Rm C101, 6:30 PM Adults, 7-9 PM Youth
- 18 4-H Promotion Open Committee Meeting, UW-Waukesha Commons, 7 PM
- 19 Shotgun/Trap Shooting Practices, Waukesha Gun Club, N22W23170 Watertown Road, Waukesha, 6:30 PM
- 19 4-H Volunteer Orientation Leader Training (VOLT aka Youth Protection Training), Waukesha County Administration Center (CAC), Rm 255, 515 W Moreland Blvd, Waukesha 53188, 7-9 PM
- 20 Dog Obedience Training, Waukesha Expo, Forum, South Hall, 5:45 & 6:30 PM
- 20 Model Rocketry meeting, UW-Waukesha, Rm N-045 (bottom floor of Northview Bldg), 7 PM start
- 26 4-H Dairy Goat county-wide project meeting (clinic), Waukesha County Administration Center (CAC), Rm G55, 515 W Moreland Blvd, Waukesha, 53188, 6:30-8 PM
- 26 Shotgun/Trap Shooting Practices, Waukesha Gun Club, N22W23170 Watertown Road, Waukesha, 6:30 PM
- 27 Dog Obedience Training, Waukesha Expo, Forum, South Hall, 5:45 & 6:30 PM
- 27 2015 Fair Food Stand Informational Meeting, Waukesha Expo, Arena, 6:30 PM
- 27 4-H Awards Committee Meeting, Waukesha County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 53188, 6:30-9 PM

- 27 Poultry county-wide project meeting (clinic), Goodwill Community Rm, Waukesha (corner of Main St & 164/59 bypass), 6:30-8:30 PM. Note: Avian Quiz Bowl, 6:30-7 PM; regular meeting from 7-8:30 PM (Additional meetings will likely be added in June)

JUNE

- 2 Shotgun/Trap Shooting Practices, Waukesha Gun Club, N22W23170 Watertown Road, Waukesha, 6:30 PM
- 3 Dog Obedience Training, Waukesha Expo, Forum, South Hall, 5:45 & 6:30 PM
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- 15 4-H Promotion Open Committee Meeting, UW-Waukesha Commons, 7 PM
- 16 Shotgun/Trap Shooting Practices, Waukesha Gun Club, N22W23170 Watertown Road, Waukesha, 6:30 PM
- 20 Model Rocketry, Fair Rocket Launch (Rain date June 27th), location and time TBD
- 20 July/August Clover Flyer – Deadline date for announcements/article submissions
- 23 4-H Dairy Goat county-wide project meeting (clinic), Waukesha County Administration Center (CAC), Rm G55, 515 W Moreland Blvd, Waukesha, 53188, 6:30-8 PM
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- 24 Dog Obedience Training, Waukesha Expo, Forum, South Hall, 5:45 & 6:30 PM
- 30 Shotgun/Trap Shooting Fair Shoot, Waukesha Gun Club, N22W23170 Watertown Road, Waukesha, 6:30 PM

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NEWSLETTER – CLOVER FLYER

Welcome to Waukesha County 4-H. This 4-H Clover Flyer is sent out six times per year with important information relating to you! It is published around the 1st of January, March, May, July, September, and November. For the calendar, 4-H forms, and other information, check our website at: <http://waukesha.uwex.edu/4-h-youth-development/>.

Our business hours are 8 AM-4:30 PM Monday through Friday. **Please note, the 4-H Secretary is in the office weekdays from 12:30-4:30 PM. Please allow time for your requests and give deadlines, as service-on-demand is not always possible.**

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4-H NEWS

WAUKESHA COUNTY FARM BUREAU SCHOLARSHIPS

Visit the following website for information regarding scholarships being made available by the Waukesha County Farm Bureau. Please feel free to pass this information along to all students who may be interested in applying and to any of your peers who may know of students who may be interested.

<http://wfbf.com/countyfarmbureaus/waukesha/>

Thanks for your help,

Ken Rosenow

Waukesha County Farm Bureau Scholarship Chairman

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SPECIAL EMPHASIS PROMOTION

This year the 4-H Promotions Committee has determined the 2015 Special Emphasis Theme is "**Diversity in 4-H Today.**" So many people think 4-H is just about the cows. While we do love all our farm animals, 4-H is about so much more than that. We encourage clubs to have a booth/tabletop display at the fair promoting the diverse things they do in their club. Individuals or small groups are also encouraged to do posters or other entries about our theme of 4-H Diversity. Special emphasis topics could include cultural diversity, ethnic diversity, project diversity, geographic diversity, generational diversity, diversity in learning experiences, etc. The special emphasis displays will be incorporated into the 4-H Info Booth area in the Forum promoting 4-H membership. Entries must be brought in following the regular judging schedule; all standard judging rules apply. Any questions, please contact Sandie Heberling at 262-662-3551 or knsheb@att.net.

Be sure to sign up for the special emphasis program on your entry in the Fair Online entry under the following category:

JUNIOR HEALTH & SOCIAL SCIENCES

DIVISION 340: SPECIAL EMPHASIS PROGRAM

Class No.

1. Individual member entry
2. Group entry (more than 1 exhibitor worked on this entry)
3. Club booth/display

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FUNDRAISING COMMITTEE NEWS

We are currently planning a Family Fun Run/Walk to be held at EB Shurts Sunday, June 14th, from 11:00 AM-2:00 PM. Please save the date! This will be replacing the annual Raffle Ticket Fundraiser we've had in the past. Please keep an eye out for more information and pledge sheets. Any questions or comments, please contact Andrea Mahlman at andimahlman@wi.rr.com.

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REQUIRED MEETING POLICY

The Waukesha County 4-H Board of Directors recently passed the following policy:

All "Required" Waukesha County level 4-H meetings need to provide a minimum 4 week notice. The meeting organizer needs to plan an alternate means to convey the information presented during the meeting. Consequences of not attending must be clearly stated in the meeting invite. Notification of the meeting should be sent directly to interested parties.

What this new policy means:

All "Required" Waukesha county level 4-H meetings need to provide a minimum of a 4 week notice.

As a courtesy, we need to schedule "required" meetings as far in advance as possible to allow interested members to schedule and adjust their calendars. Also avoid the use of the word "Mandatory".

The meeting organizer needs to plan an alternate means to convey the information presented during the meeting.

No matter the time frame given, some schedule conflicts will occur. In these cases, the meeting information should be made available through alternate means. These could include handouts, responsible family member attending in proxy, etc.

Consequences of not attending must be clearly stated in the meeting invite.

Notification of the meeting should be sent directly to interested parties.

Do not depend on club leaders, or other leaders to forward meeting invitations. An excellent resource would be the 4-H extension office; Teri Bull.

This policy affects all County level projects and committees.

Every effort should be made by the leader or youth member to attend a required meeting – the information is best given in person, but we realize that sometimes it is impossible. It is our hope that with enough notice you will be able to plan to make the necessary arrangements to attend or send someone in your place. If you have any questions or concerns, please feel free to contact me at dave-johnson@wi.rr.com.

Dave Johnson
Board of Directors President

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"Fair Fever II" is coming . . . July 15 - 19, 2015

FAIR FEVER = Clover Ca\$h!!!

And it's **bigger** and **better** than last year!

To participate in "Fair Fever II",

YOU need to be **AT** the **Waukesha County Fair!!!**

FAIR FEVER . . . It only comes around once a year and lasts a short time - so, get it while you can!



What is **FAIR FEVER???**

- **Attend** Fair often (order a Youth Pass - good all Fair week!)
- **Participate** at Fair (perform at the Youth in Action Stage)
- **Promote** 4-H (wear 4-H club t-shirts & promotional buttons)

To '**feed**' your **Fever**, current youth members* will be awarded **Clover Cash** during Fair for specific activities that **promote** and **show 4-H** to the Fair-going public. **Clover Cash** is redeemable at the 4-H Food Stand areas only **during the 2015 Waukesha County Fair**.

Clover Cash awards will be earned for **attending, participating, and promoting 4-H at Fair**. The specific requirements and details of what activities will qualify and how much Clover Cash will be awarded for each activity will be announced in future emails and the July/August issue of the Clover Flyer. Please continue to watch your email for this important information!

So, be sure to . . . Get to Fair ~ Get Fair Fever ~ Feed your Fever!

*Youth members that are completely enrolled (enrollment complete in 4HOnline and membership paid) by July 1, 2015, will be qualified to participate in this promotion.

Sponsored by the Waukesha County 4-H Leaders' Association
Expansion/Promotion/Review Committee

4-H EVENTS

VOLT!

If you or someone you know would like to become a 4-H leader, attend Volunteer Orientation Leader Training (VOLT). VOLT is mandatory for all volunteers before working with 4-H youth or finances. Untrained volunteers are not covered by the 4-H Leaders' insurance. VOLT is a requirement to chaperone at 4-H Summer Camp, work in the 4-H Food Stand at the Waukesha County Fair, or volunteer with any Waukesha County 4-H club.

Save the Date: The next VOLT session in Waukesha County will be Tuesday, May 19, 2015, from 7-9 PM, at the Waukesha County Administration Center (CAC), Rm 255. For more information, please call Teri Bull, 4-H Secretary, at 262-548-7774 or email tbull@waukeshacounty.gov.

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2015 FAIR FOOD STAND INFORMATIONAL MEETING

Wednesday, May 27th, 6:30 PM, Waukesha Expo Arena

Important information about this year's fair and any changes.

Club Shift Managers need to attend.

Other club families who will work during a shift are encouraged to attend.

Learn about "Clover Cash" and receive some free for attending!

Thanks,

Marjorie Meyer

Food Stand Committee Chair

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SILENT AUCTION

As you know, the raffle (our second biggest fundraiser) is not being held this year. Therefore, we are hoping to make the Silent Auction a larger fundraiser this year. One way to do this is by asking each club to put together a theme basket for this year's Silent Auction. Some ideas include (but are not limited to) a movie basket with DVDs and popcorn; gardening basket; or baby basket. Another idea is to put together a basket of gift cards to local businesses. Get creative!

We are also looking for donations from individuals. The Silent Auction has been successful in the past and we are hoping to continue to make it successful.

The Silent Auction donation form can be found online under "Forms".

Thank you for your support of this fundraiser.

Betty Otter, Terri Johnson, and Pat Roberts

Silent Auction Committee

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4-H ACTIVITY CENTER - WAUKESHA COUNTY FAIR

The goal is to promote 4-H membership & provide members with leadership opportunities. Toward that goal we hope to have activities that relate to 4-H projects and activities. We are asking clubs be responsible for one shift at the 4-H Activity Center with the responsibility of developing and presenting their own activity project. (Continued onto next page...)

Activity table projects should be aimed at the 5- through 9-year-old age group, with the exception of Thursday AM, which is generally preschool groups. Some suggestions include stamping, basket weaving, leaf rubbing, leather work, weaving, duct tape projects, plant propagation, & felting. Clubs will need at least one adult in charge working with club members. Clubs can also use that time to promote their own club.

Shifts begin at 10 AM, 12:30 PM, & 3:30 PM to 6:30 PM Thursday through Sunday. Each club will do their own set up and clean up. This year the 4-H Activity Center will be in the Forum 4-H North Hall, along with the 4-H Wall of Fame, Silent Auction, and other UW-Extension and 4-H promotions.

Sign up your club at: www.SignUpGenius.com/go/10C0549A9AB2FA4FB6-4hfair/4471697. Please include name of club & contact person information. For further information or questions contact Sandie Heberling: Knsehb@att.net, or 262-662-3551.

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4-H YOUTH IN ACTION STAGE

It's getting to be that time of year again that we start to think about fair. The 4-H Youth In Action Stage will be open:

Friday 1 PM-7 PM

Saturday 1 PM-7 PM

Sunday 1 PM-6 PM

The stage location at the fair might be moving from the North Hall of the 4-H Forum to the stage in the Arena with the projects. When it is decided, I will pass on the information. The stage is a place where you can get credit for doing things at a county level. You can do demos on the new demo table, speeches, music (piano provided by White House of Music), plays/Curtain Call, and PowerPoint presentations (projector and screen will be provided). Just about any act you can think of can be performed on the Youth In Action Stage even if you are not in the 4-H project. Feel free to email or call with any questions or to sign up for a time slot. Most time slots are 10 minutes long; for longer performances, that can change. See you at the fair!

Thanks,

Peter Bruce

4hyouthinaction@gmail.com

[414-313-3821](tel:414-313-3821)

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THANKS FOR A WONDERFULLY SUCCESSFUL WAUKESHA COUNTY SHOWCASE!

On February 7th, at Horning Middle School, 45 4-H members got to show off their talents in declamation, vocal performances, dance performances, and instrumental selections. The BLUE ribbon was by far the most awarded in all categories with countless Special Merit Awards and State Fair recommendations. Judges included Pat Logee and Ann Radomski for Piano, Jeff Rauworth for Declamation, Sid Estenik for Strings, Dorothy Riesing for Vocal and Dance, and Phil Rothschadl for Brass and Woodwinds. Thanks also to all the great 4-H volunteers who helped keep the kids going to the correct rooms and helped keep everything moving! (Continued onto next page...)

Special Merit Award Winners

Piano-Moirra Arcuri, Sally Pietz, Ruth Farrell, Jessie Steckling, and Halle Johnson

Declamation-Serena Nicoll, Naomi Mathew, Kenneth Mathew, and Lydia Mathew

Strings-Rebekah Marek and Alanna Szczech

Brass/Woodwind-Carly Steckling and Ruth Farrell

Vocal/Dance-Jade Piper, Lyta Nicoll, and Lauren Demasek

Judges Recommendations for State Fair

Declamation-Kenneth Mathew

Piano-Jessie Steckling and Ruth Farrell

Strings-Rebekah Marek

Brass/Woodwinds-Ruth Farrell-Oboe

Vocal/Dance-Jade Piper

*What did the 4-H members **LEARN** from the experience?*

"That I am born to be on stage"

"How to connect with my audience. To speak with conviction. To be confident."

"I just need to be more into the character"

To pick harder pieces to play and to act out my speeches

Different stylistic ways to improve how I play

"To always try hard and be confident"

"How to play in front of people"

"To be confident when performing and how to be a better musician"

*What did the 4-H members suggest for **next year**?*

"Ice cream"

"Space out the rooms"

"More warm up rooms"

Thanks,

Showcase Committee

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WAUKESHA COUNTY FAMILY FUN NIGHT & CURTAIN CALL

Many thanks to all 4-H members and leaders who hosted a table at Family Fun Night and participated in Curtain Call. Special thanks to Curtain Call chairperson Sarah Hughes; judge Janet Bull; Center Oak 4-H Club's cast of "Action News: Now with 10% More Action" and directors Lisa Wieland, Gena Wieland, and Heather Smith; Cooney Clovers 4-H Club's cast of "The Boston Tea Party" and director Sarah Hughes; and Washington 4-H Club's cast of "The King's Spell" and director Rachel Bugenhagen.

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4-H SUMMER CAMP COMMITTEE UPDATE

Our youth camp staff are busy planning fun activities for our camp. Meetings are monthly at UW-Waukesha, Commons 101 (C-101), 7-9PM Youth, 6:30PM Adults. (Continued onto next page...)

- May 18 - Camp Committee Meeting - UW-W C-101, 7-9 PM Youth, 6:30 PM Adults
- June 15 - Camp Committee Meeting - UW-W C-101, 7-9 PM Youth, 6:30 PM Adults
- July 20 - Camp Committee Meeting - UW-W C-101, 7-9 PM Youth, 6:30 PM Adults

Are you an adult 21 years old and older and out of 4-H for at least 2 years? Are you interested in chaperoning our youth-led summer camp August 1st-4th? Adults offer support and guidance to our youth so that we have a fun and safe camp... and we have lots of fun, too! To hold camp for our kids, we need a minimum number of adults per youth. If interested, contact Luann Ladwig at 262-370-2311, or M-F days at phone: 414-362-3041; or email: luann.ladwig@ge.com. Adult volunteers MUST be VOLT-trained.

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4-H SUMMER CAMP-REGISTER NOW. . . (SEE PP. 33-34)

WAUKESHA COUNTY 4-H SUMMER CAMP – AUGUST 1 TO AUGUST 4

UPHAM WOODS, WISCONSIN DELLS

CAMPER REGISTRATION DUE: June 1, 2015

Do you want to meet new friends, have fun, and explore the forest, hills, and caves of Upham Woods, near Wisconsin Dells? Then join other 4-H members coming to Waukesha County 4-H Summer Camps. For additional information about Upham woods camp: <http://4h.uwex.edu/uphamwoods/>

At Junior Base Camp, there is swimming, boating, canoeing, archery, volleyball and crafts; evening campfires, songs, skits and a special theme program complete the day. Campers sleep in cabins on the hill. Base camp is led by teens and chaperoned by Waukesha County adult volunteers.

Senior Outpost Camp is for older campers looking for adventure. The group will set out from Base Camp and will tent camp along the Wisconsin River, enjoying canoeing, swimming, and hiking, along with making campfire meals. The Senior Outpost Camp is led and chaperoned by Waukesha County 4-H Adult volunteers.

4-H Summer Camps are directed by teams of volunteer Adult & Youth 4-H Leaders and by Waukesha County UW-Extension Department Head Jerry Braatz.

Age as of July 1, 2015: 9-18 years old; Junior Base Camp: 9-14 years old, and Senior Outpost Camp: 13-18 years old.

Cost: *Junior Base Camp:* \$70.00 for 4-H Members / \$165.00 for non 4-H Members - if space is available. (4-H Member cost of \$165 includes a \$95 grant from the Waukesha County 4-H Leader's Association.)

Senior Outpost Camp: \$70.00 (Open to 4-H Members ONLY! Contact the 4-H Office at 262-548-7774 if you wish to become a 4-H Member.)

Cost includes bus transportation, all meals, lodging, program fees, insurance, and miscellaneous supplies. Campers may wish to bring additional money for postcards or souvenirs at camp.

Deadline: JUNE 1, 2015. Waukesha County has a limit on the number of camper registrations. The quota is often reached before the registration deadline.

Mail your paper registration form to the Waukesha County UW-Extension 4-H office, located at 515 W Moreland Blvd, AC G22, Waukesha, WI 53188. Feel free to drop off your form, as well.

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ANIMAL SCIENCES

CAT AND SMALL ANIMAL SHOW

The 2015 Cat Show and Small Animal Show will take place on Wednesday, June 24th, in the East Hall of the 4-H Forum at the Waukesha Expo Center.

The Cat Show will begin at 5:30 PM, with check-in beginning at 5:15 PM. Exhibitors must bring health certificates for rabies and distemper, a collar and leash, water, food, and a litter box. Please remember to cut your cat's toenails!

The Small Animal Show will begin at 7:00 PM, with check-in beginning at 6:45 PM. Small animals may include cavy (guinea pigs), birds, fish, pet rabbits, reptiles, mice, gerbils, hamsters, or any other small pet. Your small animal must be kept in a cage or other carrier while not being judged.

Any animals that show signs of illness or that have ticks or fleas may not attend. Exhibitors will be judged on their knowledge of how to care for their pet and the health of their animal. A photo of you and your animal will be taken to be displayed at the fair. Please be aware that the East Hall of the Forum is a large, open space, and may become loud at times with other families and animals around.

The Cat Show and Small Animal Show are Fair Events. You **MUST** be registered through waukeshacountyfair.com by **June 15th** to receive a premium or to be eligible for Reserve or Grand Champion awards. Cat exhibitors should be registered under Department 213: Junior Cats, and Small Animal exhibitors should be registered under Department 210: Junior Small Animals, Pets, and Vet. Science.

If you have any questions or would like more information, please contact Wendy Booth at boothhouse@yahoo.com. We can't wait to see your pets!

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COUNTY FISHING GROUP PROJECT

This is an opportunity for Waukesha County Fishing project members, open to youth in all clubs. For our third year, we are organizing a youth tournament series. We will schedule 6 tournaments on local lakes on weeknights from May-July. Youth will be able to compete against others in the project in a real multi-species tournament series at various lakes in Waukesha County. Join in the fun and enjoy the sport with 4-H friends. Share in the learning to become a better angler, and enjoy the weigh-ins to see each other's catch. We hope to have some youth who have an adult with a boat (with livewell) to participate; we will try to help find a boater guide for kids who don't have access to a boat. Fish will be brought to the weigh-in at the end of the tournament and points will be earned. Catch and release is strongly encouraged, but not required. It will be an all species tournament, earning points depending on the species and size of fish. Artificial lures only. Registration form is due May 1st to participate. Contact Jim Jones @ jimjones@wi.rr.com or 262-939-2810 if interested or have questions.

2015 Schedule:

Sunday, May 24 @ 5:30-8:30 PM Pewaukee Lake
Thursday, May 28 @ 5:30-8:30 PM Phantom Lake
Sunday, May 31 @ 5:30-8:30 PM Lake Nagawicka
Thursday, June 18 @ 5:30-8:30 PM Okauchee Lake
Thursday, July 2 @ 5:30-8:30 PM Little Muskego Lake
Sunday, July 5 @ 5:30-8:30 PM Big Muskego Lake

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POULTRY

Countywide Poultry meeting will be on Wednesday, May 27, 2015.

Additional meetings will likely be added in June.

All meetings will be 6:30-8:30 PM. The 6:30-7 PM slot is for any and all kids wanting to be involved in the Avian Quiz Bowl for this coming year. Then the regular meeting will begin at 7 PM.

Even if your child does not want to compete in the actual quiz bowl, this is the one thing that the kids learn the absolute most about poultry from, so I highly recommend it!!! We have great momentum building from last year's kids (we had 3 teams!), who did a great job at the Portage show! Let's keep it going! Please let me know of any new families who may not be on my email list from the 4-H Office yet! Please forward this email to anyone who may be interested! Remember our meetings also count as an official "clinic" for ALL livestock showing kids who need to meet a requirement of at least 2 clinics in order to sell livestock in the Fair auction. Don't worry if you can't make every meeting, as none of them is mandatory. But I sincerely hope you can make as many as possible as it helps make the kids showing experience at the Fair a positive and rewarding one. Finally, please watch for more upcoming emails from me with reminders as to what you should be working on now to be ready for Fair!

Thank you so much!

Jenny Bugenhagen cell: 262-844-2114

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RABBIT HOPPING

The Waukesha County fair Rabbit Hopping event is just around the corner. There are only two more practices left at the Expo Center.

Practice dates:

May 13, Arena; and June 10, North Hall. Event date is July 13, at 7:30 AM till finished in the afternoon.

I hope you are practicing at home. One way you can do that is to make yourself some jumps out of recycled materials.

Here is an example:

Supplies needed:

2 two soup cans and a stick or 2 shoe boxes

2 foot long sticks

Hot glue

Styrofoam or wooden blocks

Make several of them to build a course.



* For our 4-H event, I am still looking for volunteers to help officiate. I need 3 more judges (adults), 1 more timer (age 16 and up), 1 more score card/rail setter (age 5 and up), and 1 score table helper (adult). (Continued onto next page...)

* We will be competing with the Agility course, but it will not be listed on the computer sign-up sheet. I am still trying to get this listed as an official class. Hopefully next year.

* Don't forget to sign up for the Wisconsin State Fair Rabbit Hopping event August 12. The event forms will be posted sometime in May on the WI State Fair website:

<http://wistatefair.com/competitions/open-show-livestock/> or <http://wistatefair.com>. Click on "Fair Competitions," then "Open Show Livestock."

* I will be selling the Rabbit Hopping demonstration T-Shirts that were used this past year at the State Fair. They are all cleaned and pressed. Sizes are limited: 2 Youth Large, 3 Adult Small, 2 Adult Medium, 3 Adult Large, and 1 Adult XL. Contact me at dlwoolees@centurytel.net to reserve your \$9.00 shirt.

If you have any questions about Rabbit Hopping please contact Donna Towell at dlwoolees@centurytel.net, or 414-378-3250.

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MECHANICAL SCIENCES

MODEL ROCKETRY

The meetings for this year are on Wednesday nights. They will be held at UW-Waukesha starting at 7:00 PM. Room is N-045, on the bottom floor of the Northview Building. The dates are on Wednesdays: **May 20th and June 10th**. You can bring your rockets to work on, and any questions, to the meetings.

The fair rocket launch is scheduled for Saturday, June 20th, with a rain date of Saturday, June 27th. Location is yet TBD. More information will be sent out from the 4-H office closer to the launch date.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.

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SILVER FOX TRAIN CLUB

Silver Fox had a scavenger hunt during the train show at the Mitchell Park Domes in March. Although it was an extremely crowded day, we found all the items on our scavenger lists and talked to the members of the train clubs in charge of the G-scale trains. At our April meeting, Gil Bruck of the Milw-LRRC demonstrated how to make hay and trees. We also learned about re-purposing recycled materials for unique ideas on our train boards. Members of the Racine model railroad project participated in our meeting as well.

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NATURAL SCIENCES

SHOOTING SPORTS

Reminder, each 4-H member involved in doing "any shooting" in the 4-H Shooting Sports Program MUST fill out both the Waiver/Code of Conduct AND the Medical Consent forms. With the NEW 4HONLINE ENROLLMENT all forms are now "online" and need to be filled out.

NOTE: The 4-H Shooting Sports Program is open to any 4-H member, **3rd grade and above**. Sorry, but due to insurance and safety reasons, Cloverbuds **CANNOT** participate in ANY area of the Shooting Sports Program. (Continued onto next page...)

Reminder, all members and leaders MUST sign up for the shooting sports discipline they wish to participate in or are “certified in” (leaders), EACH YEAR! DO **NOT** SIGN UP UNDER THE “SHOOTING SPORTS” LISTING, AS THAT IS A GENERIC LISTING AND DOES **NOT** CORRESPOND TO ANY PARTICULAR DISCIPLINE! Also, members MUST BE AT LEAST 12 YEARS OLD to participate in doing any actual shooting of any POWDER BURNING FIREARMS (i.e. .22 Rifle, .22 Pistol, Shotgun, or Muzzleloading). These are both state 4-H and national 4-H guidelines.

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RIFLE/AIR RIFLE/PISTOL/AIR PISTOL

The fair shoot for rifle and air rifle was held on Monday, April 6th. Even though there was still a shortage and lack of availability of ammunition, thanks to a special program that 4-H was able to participate in, the numbers for this year more than doubled from last year. There were 10 members who shot for fair; 2 shot for air rifle and 8 shot for rifle. In addition, this year was the first year for pistol for fair, and 4 members shot .22 pistol. The targets and ribbons will be displayed at the fair. Thanks to Greg Buddenhagen, my other certified instructor, for helping out this year.

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ARCHERY

The fair shoot is scheduled for May 15th, the 3rd Friday, starting at 4:00 PM at Buck Rub Archery, N13 W24800 Silvernail Road. It will be on a first-come-first served basis. The shoot will consist of a practice round followed by six (6) scoring rounds of five (5) arrows (make sure that you have extra arrows in case something happens to an arrow). Juniors (8 to 10) will shoot at 10 yards, Intermediate (11 to 13) will shoot at 15 yards and Seniors (14 and up) will shoot at 20 yards. Age for the fair shoot is determined by a member's age as of January 1st. We will be using the NFAA 16”, 5 ring target. The better archers, who wish, can request using the “5 spot” target to save wear and tear on their arrows. I will need additional adults and older youth to help with scoring the targets on the day of the shoot. Cost is \$4.00 to shoot and \$6.00 for rentals.

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SHOTGUN/TRAP SHOOTING

Shotgun/Trap Shooting practices will be starting on Tuesday, May 5th, and running every Tuesday through July 7th. Location is the Waukesha Gun Club, N22W23170 Watertown Road, Waukesha. Cost will be \$6.00 per round, and starting at 6:30 PM. **The date for the fair shoot will be Tuesday, June 30th**. You will need to bring your own shotgun, ammunition, eye and ear protection to participate. You will be shooting a minimum of 25 rounds (1 box) each night. We will be on traps 1 and 2 (far right end).

REMINDER: You need to sign up online on the Waukesha County Fair website in order to get credit for any of the Shooting Sports fair shoots. It is located under Department 216, Junior Natural Sciences, Shooting Sports. Waukesha County Fair Junior Class information can be found at: <http://www.waukeshacountyfair.com/entry-info>. DEADLINE for fair sign-up is June 1st!

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.

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NATURAL RESOURCES

FORESTRY/HORTICULTURE/WEEDS

Announcing the NEW Forestry, Weeds, Entomology and Horticulture program! We'll be meeting on the 3rd Saturday of every month from 10 am to 12 pm at the UW-Waukesha Field Station (W349S1480 S. Waterville Road, Oconomowoc, Wisconsin 53066). Wear comfortable hiking clothes (pants and solid shoes). Bring a water bottle and insect repellent. These dates will take place Rain or Shine, as there is an indoor classroom available. Feel free to bring a Picnic Lunch to share and enjoy with everyone upon the completion of the meeting! Mark your calendars now for the following dates:

May 16: Introduction, tour of facility, Forestry Basics: We'll discuss the basic types of forests and leaves. We'll talk about stewardship of the land and assist the Field Station with maintenance activities. Bring a hand trowel and gloves.

June 13: Entomology Insect Hike: bring your own net, or use one of ours! We'll be catching, classifying, and identifying insects. We'll talk about beneficial and harmful insects.

July 25 (because of Fair): Weeds and Their Uses: We'll identify weeds, talk about (and eat!) edible plants, talk about poisonous plants, and discuss what weeds are good for.

August 15: Forestry Concepts: We'll classify types of leaves, learn about the parts of a tree, and talk about collection and preservation techniques.

September 19: Advanced Forestry Concepts: We'll talk about damaging insects and tree diseases, learn how to use a compass for orienteering, and measure a tree (diameter and height).

Please RSVP to Gayle Nicoll at alexnicoll@verizon.net or call 412-965-7046.

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STATE-WIDE 4-H WILDLIFE & FORESTRY CONTEST JUNE 2015

See pp. 31-32 for the June 20th Workshop Contest registration form and the overview. Please share it with other 4-Hers. A segment on "Forestry Competition" will be open to all workshop contest participants at no charge.

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4-H CLUB NEWS

4-LEAF

Recycling was 4-Leaf's theme for March. We learned that many nice projects can be used by recycling or repurposing items. We learned a new skill and made Dog Chew Toys,



which were donated to Humane Animal Welfare Society of Waukesha. Our Junior Officers ran the April meeting. Our theme was the County Fair. We discussed many aspects of the fair, had mock judging, and played fair games. Great job Jr. Officers!



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BROOKFIELD BLAZERS

Congratulations to Josh Peterson! He was selected to attend Space Camp in April and judging by the videos he has shown us, the trip was a lot of fun. During our April meeting, Jocelyn Ritger, 4-H Coordinator for Ventures in People, visited our club to discuss 4-H in Haiti. We learned how similar our projects are and how we all receive the benefits of friends and education through the 4-H program. Also in April, our club hosted a table at Family Fun Night. Looking ahead in May we will hold officer elections and have a nature scavenger hunt. In June we'll have our club picnic. The Dairy group is planning to work at the Brookfield Public Library's Cow in the Courtyard event to celebrate June Dairy Month.

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CENTER OAK

Center Oak 4-H members held their monthly meeting on April 21st. The members completed a dress rehearsal for their play, "Action News: Now with 10% More Action," which they will perform at the Curtain Call on April 26, 2015.

On Sunday, April 19th, a number of club members met to go geocaching. The group searched for three "caches" and found one of the treasures for which they were searching.

Submitted by: Olivia Smith, Center Oak 4-H Reporter
(See picture on next page.)



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COONEY CLOVERS

We have been having a blast in Cooney Clovers over the past month! We held a monthly meeting at a bowling alley and got to know each other better while trying out our game! Our basketball team had fun practicing for and playing in the tournament! Members of the scrapbooking project had their scrapbook pages displayed in a local craft store. We have also been working hard to prepare a play about the Boston Tea Party for Curtain Call.

Thanks,
Jessie Steckling, Secretary



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FALLS BUSY BEAVERS

The Falls Busy Beavers have been doing new and interesting things so far. For our April meeting, we had a guest speaker who talked all about recycling and how it is reused today. Our club set up and went to the Channel 10 Auction; some 4-H'ers went on the phones while others were in the back decorating tables for the auction-"Lots of fun!!!!" Archery practice ended this April and fair shoot is in for the judging-"Good luck everyone." We had our annual Avon fundraiser. Oh so many items to choose from. 😊 Lynn McCann in our club is in charge of the County Fair Food Kitchen. The best thing about working in the kitchen is seeing happy faces with full stomachs.

In May, our club is hosting the Zoo's World of the Wild presentation. (See page 26.)

In June, we will be planning to plant trees for the future. However, plans have yet to be confirmed.

From the Falls Busy Beavers,
Owen McCann

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KETTLE MORAIN EAGLES

On Friday, April 3rd, the Kettle Moraine Eagles in conjunction with the Eagle/Palmyra FFA and Eagle Park and Rec Dept. held their annual Easter Egg Hunt. This is the 14th year our club has hosted this community event! Fun was had by all!



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NEW BERLIN

New Berlin 4-H Club is very busy having fun. The kids had a great time practicing and playing for the Basketball Tournament. We also made pancakes for dinner at our April meeting. They were shaped like bunnies. We also had our Awards Party in March.

We worked hard practicing for our Demonstrations and speeches. It was hard but really fun when we were done. These awards were presented to us by a very special guest... Senator Mary Lasich. She is a very wonderful 4-H Alumni who really appreciates a great program and all the good it does for the kids and the community. We are now getting ready for Family Fun Night and County Fair.

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OTTAWA

Ottawa has been very busy lately with lots of individual activities and club activities. Some of the club members have been explaining their projects, at club meetings, that he/she submitted in the fair last year (to give younger and new club members ideas on projects for this year). We had club members participate in the Basketball Tournament and we have been planning for Family Fun Night with some FANTASTIC ideas for prizes! We are continuing to stay community-involved and will be planting flowers at our local veteran's memorial in the next month. Our Cloverbuds are actively working on their fair projects and are very excited about 4H!



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PRAIRIE PIONEERS

In the past few months, the Prairie Pioneers have been busy. We participated in the basketball tournament with many of our teams doing great. We have also planted gladiolas, had an Easter egg hunt, and did highway pick-up. Some of our upcoming events include Family Fun Night and a bake sale at Tractor Supply.

Danielle

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WASHINGTON

The Washington 4-H Club has been very active the past couple months. At the March general meeting we welcomed a guest speaker from the YMCA to talk about water safety, and we made bird feeders recycled out of 2-liter bottles. Also in March, our club donated prizes and hosted an afternoon of bingo at the Muskego Nursing Home. The residents always love socializing with the young visitors who come to help them play the game. In April, we did a food drive for the Mukwonago Food Pantry and played a "Human Treasure Hunt" game at our meeting to help our members get to know each other better. Once they found someone to fill all the spots on their card, they could get in line for snacks after the meeting. This was a successful game with great participation; the hardest spot to fill seemed to be to find someone who actually likes to eat liver and onions. Also in April, our club is holding an "Earth Day" contest all month. Kids need to do a neighborhood cleanup on their own somewhere and post a picture of themselves doing it on Facebook to be entered for a gift card to the movies. This way we cover more ground and increase publicity for all their community service. On April 18th, our club visited the Milwaukee Domes for a field trip. This was a great opportunity for photography kids to get beautiful shots of all the spring flowers in the show dome, but they were also celebrating their "Green Festival" with many other youth activities. We learned to make recycled paper, homemade yogurt and granola, and other fun activities. The club has been practicing regularly for the last couple months to participate in Curtain Call and planning our game for Family Fun Night. (Pictures, below, playing Human Treasure Hunt Game and Nursing Home Bingo.)



Congratulations to Washington 4-H Club Cast of "The King's Spell"- they received Blue Ribbons for their performance and qualified to go to State Fair this year representing Waukesha County!!! Great job kids and directors. Pictured on next page, (Front Row): Mailen Fingland, Halla Barnes, Ellie Szczech, Moira Arcuri, Brooklyn Jones, Katie Bugenhagen, Julia Missall, Amara Bugenhagen, Stella Blum, Alec Missall, Lyta Muszytowski, Pierson Barnes, Alanna Szczech, Brody Jones; (Back Row): Mary Muszytowski, and Brianna Jones.



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MORE OPPORTUNITIES!

MAY EDITION OF "WOODS WRITINGS"

Please enjoy the May edition of Upham's newsletter, "Woods Writings!" Featured this month:

- The First Annual Digging Deeper with Data Summit
- Stage 1 of Legacy Fire Circle Installed
- Facility Upgrades around Camp
- April Public Days a Success
- Assist WI Comes to Upham
- #BecauseofUWEX

Please use this link to view the May edition: <http://fyi.uwex.edu/uphamwoods/woods-writings-newsletters/>. As always, you can reach us for more information at 608-254-6461. We appreciate your support of programming at Upham Woods!

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KONNICHIIWA, 4-H MEMBERS AND PARENTS!

Looking for some fun and excitement this summer? How about hosting a new friend from Japan or South Korea this summer (July 26-Aug 22)? Wisconsin 4-H International Programs are offering hosting opportunities to several families this summer, but hurry! The deadline for assignments is quickly approaching! If you're interested in hosting a particular youth from the list below or if you have further questions, please contact WI 4-H International Assistants Callan McNamara or Madison Hartup at 608-262-2491 or wi4hinternational@gmail.com or Outreach Specialist Kay Hobler at 608-262-1557. (Continued onto next page...)

Who can host? Wisconsin families who are interested in other cultures and enjoy working with pre-teens or teens. A separate bed is required but not necessarily a separate room from the host sibling. Visit <http://wi4hinternational.org/> for more information, to see FAQ's, and complete an application, which includes references, background check, interview, and short 4-H Youth Protection training.

Benefits: increase cross cultural and global understanding, broaden communication skills, make a new friend from another country, and have fun while learning about Japan, South Korea, or Mexico!

Here's a partial list of available summer delegates. (Note that Academic Year Program students are also available from August through May or June 2016.)

1. 12 yr. old boy (Japan); Sociable, curious, cheerful, talkative, patient, laughs a lot, tidy, tolerant, honest, considerate, studious, energetic; likes animals, playing games, camping, growing plants, cooking, wants to learn to cook some American food (149-J).
2. 12 yr. old girl (Japan); cheerful, loyal; likes Camping, arts & crafts, likes dogs, guinea pigs, plays drums (140-J).
3. 13 yr. old girl (South Korea); sociable, curious, cheerful, patient, talkative, laughs a lot, honest, studious, positive; enjoys bicycling, playing outside, cooking, watching TV, playing viola, Korean pop music, martial arts (hapkido), eating. (103-K)
4. 13 yr. old boy (Japan); Cheerful, outgoing, loves to laugh, talkative, shy; likes basketball, tennis, fishing, bowling, video games, cooking, watching movies, singing, likes dogs (125-J).
5. 13 yr. old boy (South Korea); sociable, curious, cheerful, talkative, considerate, energetic; enjoys Baseball, drawing, pop music, arts & crafts (109-K).
6. 14 yr. old boy (Japan); cheerful, loves to laugh, talkative, outgoing; enjoys Basketball, playing with animals, eager to try American hamburger (112-J).
7. 14 yr. old girl (South Korea); Curious, energetic; likes Swimming, basketball, badminton, biking, playing games, dogs & cats, harmonica (107-K).
8. 15 yr. old girl (Japan); cheerful, loves to laugh, outgoing; enjoys basketball, shopping, movies, likes Kobe Bryant (134-J)
9. 20 yr. old group leader (Japan); she's curious, cheerful, patient, sociable, serious, laughs a lot; likes camping, swimming, walking, cooking, tennis, sports, shopping. (146-J)
10. 15 yr. old girl (Ukraine *Academic Year Program*) Energetic, flexible, adaptable, and optimistic. Enjoys basketball, riding horses, swimming, running, drama club, volunteering, cooking, photography, pets (612-AYP).
11. 16 yr. old boy (Mexico * Academic Year Program*) Outgoing and philosophical. Likes sports, especially American football and soccer. Plays defensive end & linebacker in his American football team. Enjoys listening to music, meeting new people, having great conversations, travel, trying new food, math & history.
12. 17 yr. old girl (Japan *Academic Year Program*) Talkative, cheerful, leader. Enjoys camping, skiing, cheerleading, theater/drama, movies, listening to music, playing piano and recorder. Interesting in animals and sewing/quilting (501-AYP).

And several other youth between ages 12-16 as well as adults. (Check out the complete lists at Delegates Available for Summer 2015 - current 4/24/15 and Delegates Available for School Year 2015-16 - current 4/24/15.)

Look forward to hearing from you soon! Remember, contact us at 608-262-2491; 608-262-1557; or wi4hinternational@gmail.com.

Kay Hobler
Outreach Specialist, UW Extension 4-H Youth Development

DAIRY EXHIBITORS INVITED TO HIGH PROTEIN SHOW

The Northeast Wisconsin High Protein Show will be held on Friday, June 19-20th, at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of registered dairy cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey, and Milking Shorthorn breeds. This is a great opportunity for YOUTH EXHIBITORS and also adults that are “young at heart” to bring their registered colored breed cattle out for some friendly competition. Festivities begin on Friday, June 19, dedicating this evening to the youth exhibitors. Junior Showmanship will begin at 7 PM, followed by a sponsored pizza party for the kids and their families to enjoy. The following day will be the dairy cattle show, starting at 9 AM with spring heifer calves. The NEW High Protein Board of Directors hopes to provide a great experience for all! For Show Entry Information, contact Kelly Holewinski at holega1@yahoo.com, or 920-822-5472.

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BADGER DAIRY CAMP REGISTRATIONS DUE MAY 15

Registrations for the 2015 Badger Dairy Camp have been steadily coming in and will not be accepted after May 15th! This year's camp will be held on June 10-12 on the UW-Madison Campus. Camp is open to 12-18 year olds who would like to learn more about showing and caring for dairy cattle. More information and registration forms can be found at <http://fyi.uwex.edu/dairyyouth/badger-dairy-camp/>.

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GOAT FUN SHOW – HOSTED BY JEFFERSON COUNTY 4-H

The Jefferson County 4-H program would like to invite you to participate in our 2015 Goat Fun Show on June 18th at the Jefferson County Fair Park. The show will begin at 9:00 AM with classes for Dairy and Meat Goats. This is a learning show. Goats will be judged, but the focus from the judge will be on helping 4-H and FFA members better their project and showing skills. Raffle prizes will be given and lunch will be available onsite. Pre-registration is suggested but not required. For a show flyer please visit: <http://jefferson.uwex.edu/files/2015/04/Fun-Show-Form.pdf>. If you have questions please call the Jefferson County UWEX office at 920-674-7295.

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STATE 4-H PLANT SCIENCE DAY JULY 7TH

A fun way to learn about Horticulture Science!!!

Tuesday July 7th, 2015

Waushara County Fairgrounds, Wautoma, WI

Plan now to participate in the **State 4-H Plant Science Day** event to be held **July 7th** at the **Waushara County Fairgrounds in Wautoma**. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, and poster contests. For study guide information and to prepare for the contest see the **National Junior Horticultural Association** website at <http://www.njha.org/>. For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results. (Continued onto next page...)

The event begins with registration at 9:30 AM and ends at 2:00 PM. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form below and mail to:
State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration Deadline is June 23, 2015

If participants require special assistance or have special needs, please call 715-485-8600.

Thanks to Waushara County 4-H Leaders and Waushara County Parks Department for hosting the Day and our wonderful State 4-H Plant Science Committee for all their help and support!

- **2015 Youth Plant Brochure**
- **2015 Youth Plant Registration**

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2015 YOUTH TRACTOR CERTIFICATION COURSE

I just wanted to let you know that we'll be hosting a tractor safety course in Burlington in June. As far as I know Waukesha County doesn't have a tractor safety program, so if you see a need please feel free to promote this among any of your 4-H youth that may be interested. I've attached our promotional flyer/registration form for your reference (See next page).

Let me know if you have any questions!

Leigh Presley

Agriculture Educator

UW-Extension Cooperative Extension, Racine and Kenosha Counties

leigh.presley@ces.uwex.edu

Kenosha County Office: 262-857-1948

Racine County Office: 262-767-2905

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2015 Youth Tractor Certification Course

Offered by Kenosha, Racine, and Walworth Counties UW Cooperative Extension

The Tractor Certification Course is a 24-hour program designed to teach safety as it relates to driving farm implements on **public roads**, offering both classroom and hands-on tractor driving experiences, for youth under the age of 16 and over the age of 12.

When: June 15-19 and June 22, 2015

Time: 8am - Noon

Where: Burlington High School

Cost: \$50/participant

This course meets the Wisconsin Act 455, Section 10, Section 346.925
"Operation of agricultural machinery by youthful operators" law that states...

...After April 30, 1996 no person may direct or permit a child under the age of 16 years to operate a farm tractor or self-propelled implement of husbandry on the highway unless the child has been certified as successfully completing a tractor and machinery operation safety-training course...



For More Information Contact:

Kristine Ely, Walworth County UW Extension: 262-741-4968, kristine.ely@ces.uwex.edu

OR

Leigh Presley, Kenosha/Racine Counties UW Extension, 262-857-1945 (Kenosha) or
262-767-2929 (Racine), leigh.presley@ces.uwex.edu

2015 Tractor Safety Registration Form

Name of Youth: _____ Birth date: _____

Name of Youth: _____ Birth date: _____

Name of Parent(s)/Guardian(s): _____

Mailing Address: _____

Phone: _____ E-mail: _____

of Youth _____ x \$50 = _____ Total Enclosed

Please send registration form and payment to:

Walworth County UW Extension, Tractor Safety Program
100 W Walworth St, PO Box 1001, Elkhorn, WI 53121-4362

Registration Deadline: Monday, June 8, 2015

An EEO/AA employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.
Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program.



COMING SOON!

The community is invited to a fun , conservation-themed theatrical performance that incorporates audience participation, puppetry and songs!

LOCATION: North Middle School's Cafeteria

DATE: Thursday, May 14, 2015

TIME: 7:30 p.m. Free of Charge

Presented As a community service project by the Falls
Busy Beavers 4-H club.

Contact Ellen Pawley 262-252-3260



2015 Youth Photo Contest and Waukesha County 4-H Calendar

NEW

How to Enter the Contest- Send a 8x10 photo with Name/ Age/ Club/ Phone taped to the back and \$1 per photo to: Waukesha County 4-H, UW-Extension, 515 W Moreland Blvd AC-G22, Waukesha, WI 53188-3869. Multiple entries are allowed.

Rules: All Photos must be of a 4-H related theme. All entries must be a current 4-H member. Photos must have been taken within the last 12 months and must have been taken by the youth entered under. Photos should not be mounted for contest entry. Any inappropriate content or logos in photos may lead to disqualification.

Photo Deadline: June 14, 2015

Prizes: All Winning Photos will receive \$10 in Clover Cash and other prizes!

Judging: All photos submitted will be on display at the Fairgrounds on Monday & Tuesday of fair week during judging. All those attending during that time will be able to vote for their favorite photo!

Calendar: Winners will be included in the New 2016 Waukesha County 4-H Calendar. All winning photos must submit a high quality electronic file of the photo. Winning photos with youth pictured will require a photo release for inclusion in the calendar. Additional photos highlighting special 4-H events from the year will be included as well for a "4-H Year in Review" Memento. Calendars will make great gifts for the holidays for families, volunteers, and 4-H supporters.

Contest and Calendar organized by the Waukesha County 4-H Fundraising Committee

Questions? Barb Jones 262-939-2812 bjones@wi.rr.com

Calendar Order Form: \$15 each, Make check payable to Fund for 4-H Education

Name: _____ Quantity: _____

Club: _____

Phone _____ Email: _____

Address: _____

Send calendar orders with payment to: Waukesha County 4-H, UW-Extension, 515 W Moreland Blvd AC-G22, Waukesha, WI 53188-3869 2016 Calendars will be available in November, 2015.



Color Me GREEN



Waukesha County 4-H Family Fun 2K Walk or Run

Parking at Saratoga
Park between Prairie
Ave and Walton Ave

Sunday June 14, 2015

11:00 am –2:00 pm

**EB Shurts Environmental Center
810 W College Ave, Waukesha 53186**

*Wear a 4-H
T-Shirt!*

Registration \$5 per person, maximum of \$20 per family (\$5 late fee after May 31st)
Food Stand, Snacks & Fun Activities available. Held Rain or Shine!

Registration and Pledge Forms at:

<http://waukesha.uwex.edu/4-h-youth-development/4-h-fundraising>

This is a fundraiser....All 4-H Families are asked to get Pledges– any family who raises over \$100 in pledges will get \$10 in Clover Cash! You can get pledges even if you cannot participate in the walk. 10% of all pledges raised will go back to the members club!

There will be "Fun Stops" along the walk with great activities.
Get all the stops marked on your green card and get 3 FREE raffle tickets!
Bring a non-4-H Friend and get 3 FREE raffle tickets!

We will be holding a Raffle for Fun Prizes that day! Tickets for \$1 each, 12 for \$10, or 25 for \$20

We are asking each club to donate a basket or item for the raffle. Examples are:

Movie night basket, Ice cream toppings basket, Game Night basket, Craft basket, etc.
Any additional donations are welcome and appreciated. Funds raised help support 4-H awards, trips, scholarships, camp, banquets, educational materials, and more!

No pets, bikes, scooters, rollerblades, etc. You may want to bring a water bottle.



Color Me
GREEN



Waukesha County 4-H Family Fun 2K Walk or Run

Sunday June 14, 2015
11:00 am—2:00 pm

Registration Form

Family Name: _____

4-H Club Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

E-Mail: _____

Participant First Name	Participant Last Name	Under 18 Years Old? Yes or No

Proceeds: Benefit the Waukesha County 4-H Youth Educational Opportunities & Programs

Entry Cost Information: Before May 31st = \$5.00 per participant / Max of \$20.00 per family.
After May 31st = \$7.00 per participant / Max of \$25.00 per family.

Make Checks Payable to: Fund for 4-H Education

Mail Registration Form and Checks to: Waukesha County 4-H, UW-Extension, 515 W Moreland Blvd AC-G22,
Waukesha, WI 53188-3869

Directions: The 4-H Family Fun Run/Walk begins and ends at the E.B. Shurts building, located in the Fox River Sanctuary in Waukesha. See additional information and a map.

Waiver: In submission of this registration, we waive and release and any all rights and claims for damages I may have against the walk, and sponsors and their representatives, for any and all injuries suffered by me in said event. I attest that I will participate in this event as a footrace, that I am physically fit and sufficiently trained for the completion of this event. All children must have a responsible adult present with them at the event at all times.

Be sure to Complete a Pledge Form! Pledges are appreciated ahead of time!

For further information: 262-548-7774

<http://waukesha.uwex.edu/4-h-youth-development/4-h-fundraising/>



Waukesha County 4-H Family Fun 2K Walk or Run

Sunday June 14, 2015

Pledges for: _____

4-H Club Name: _____

On Sunday, June 14, 2015, I will be participating in the 1st annual Waukesha County 4-H Family Fun Walk/Run at the EB Shurts Environmental Center on the Glacial Drumlin Trail. The funds collected will go to Waukesha County 4-H to help pay for program development, educational workshops, college scholarships, camp, trips, awards and much more. I hope you can help by sponsoring me.

Sponsor Name	Address, City, State, Zip or Phone	Total Amount	Paid
Donation Total:			

Pledges are appreciated ahead of time! Please make checks payable to “Fund for 4-H Education”
 You can bring your pledges and donations to the Walk/Run or mail them to:
 Waukesha County 4-H, UW-Extension, 515 W Moreland Blvd AC-G22, Waukesha, WI 53188-3869
 For further information: 262-548-7774
<http://waukesha.uwex.edu/4-h-youth-development/4-h-fundraising/>



Wildlife WHEP Wisconsin 4-H Workshop Contest Overview

2015 Ecoregion Region: Southeast Mixed

Contest is open to all 4-H members in Wisconsin. See the "Registration Form"

Contest information is on the website at: <http://fyi.uwex.edu/whepwi4h/>

- Participation requirement is 3rd grade and 8 years old through 19 years old
- Age appropriate multiple choice questions and oral questions are used.
- Individual competition in each age class (6 placings in each class and in each age division)
Junior (8-11), Intermediate (12-14), Senior (15-19)
- Junior - Intermediate - Senior - Mixed Teams (8-19) (6 team places awarded in each division)
- 4 member teams from the same county (3 minimum). A county can have many teams. Teams may be adjusted.

CONTEST SECTIONS <i>(Times may be adjusted)</i>	Junior Questions	Int.- Sr. Questions	Time
9:30 – 10:00 1. Management Practices: Various practices used to manage wildlife and their habitat is described in the management practices section. The descriptions are brief and general and are not meant to be all inclusive. Use only those management practices listed in the selected region for the contest.	15	20	25minutes
10:00 – 11:00 2. Team Management Plan & Map: Each team will be provided a property description, map, key, and the land owner's objectives. Team members work together interpreting the property, answering multiple choice questions, and modifying the map. Juniors will be provided assistance with their management plans and maps so it will be a fun learning experience. Each team member will later be asked a practice question and about 5 verbal questions about your team's management plan and map. Team members (coached by a youth leader) will discuss anticipated questions that will be asked later.	15 multiple choice Modify map About 5 oral questions after break	15 multiple choice Modify map About 5 oral questions after break	60 minutes
Lunch - 11:00 - 11:45			45minutes
11:45 – 1:30 2a. Verbal Questions on Management Plan: Each team member will later be asked a practice question and about 5 verbal questions about their team's management plan.	About 5 oral questions on rotations	About 5 oral questions on rotations	80minutes
11:45 – 12:10 3. Foods Identification: Wildlife foods are classified into general categories. Learn to identify only those foods for the species listed in the selected region.	15	20	20minutes
12:10 – 12:35 4. Wildlife Identification: Use only the species listed for the selected region. Learn to identify the male, female, & juvenile individuals along with their tracks, shadows, etc. Generally there are about 19 different species for a specific region.	15	20	20minutes
12:35 – 1:05 5. Wildlife Terms: Uses typical wildlife terms, especially those related to the specific region. The glossary and concepts has many terms with definitions that are used in the contest. That list is general and not meant to be a complete listing.	15	20	20minutes
1:05 – 1:30 6. Wildlife Concepts: There are 14 basic concepts in the WHEP Manual. Understanding and using the terms are very important. For purposes of the contests a number of assumptions and simplifications have been made to make the material more understandable across the country.	15	20	20minutes

03-31-15

Wildlife WHEP Wisconsin 4H Workshop/Contest
Registration Form

Riveredge Nature Center, 4458 West Hawthorne Drive, Newburg, WI 53060 Saturday, June 20, 2015

Registration 7:30 - 8:00; Youth & Family Workshop 8:00 - 9:15; Break 9:15 - 9:30

Youth Contest 9:30 - 1:30 **Bring your own Picnic Lunch 11:00 - 11:45**

Review Answers 1:30-2:00; Break & Activity 2:00-2:30; Awards 2:30-3:00

Adults and family members can visit the educational displays and do hiking in the afternoon.

All Wisconsin 4-H club members and are encouraged to participate in this outdoor wildlife habitat workshop contest. **Adults and family members participate in the workshop only at no charge.** This workshop/contest is an opportunity for you and your family to become familiar with the wildlife habitat education program competition. Most of the questions will be multiple choices. To be eligible to take part in this contest you must be registered as a Wisconsin 4-H Club member. Family members and friends attending do not have to be in 4-H. Youth may participate as an individual in the 4-H Wildlife Contest and also on a 4-H Team from same county. Teams consist of four members (three minimum) - Junior, Intermediate, Senior, and Mixed (any age).

Ecoregion: Southeast Mixed

Workshop Contest information is on the website at: <http://fyi.uwex.edu/whepwi4h/>

REGISTRATION DEADLINE:

Postmarked by Saturday, June 6, 2015

A faxed or emailed entry forms must be received before midnight that day with payment and original registration form received by June 10th.

Registration Fee: \$8.00 per youth participant (No Refunds)

Youth family members 3 or more \$20.00

Family members may participate in the morning workshop - No Charge

**Lunch: Bring your own lunch or have you own
Family Picnic Lunch**

Contest Rules:

- Your youth division is determined by your birthday as of the date of the contest. Junior 8-11, Intermediate 12-14, Senior 15-19.
- Parents, friends & coaches are not allowed in the contest area.
I acknowledge that this youth has reviewed and understands the rules and guidelines for the Workshop/Contest.
- I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct class.
- Individual and team awards will be presented.
- This is a national WHEP qualifying event.
- Adult 4-H Leader or 4-H Youth Development Educator

Signature _____ Ph# _____

+++ An incomplete registration form will not be accepted. +++

Youth Name: _____	Birth Date _____	Age _____	Jr. / Int. / Sr. _____	Fee _____
Youth Name: _____	Birth Date _____	Age _____	Jr. / Int. / Sr. _____	Fee _____
Youth Name: _____	Birth Date _____	Age _____	Jr. / Int. / Sr. _____	Fee _____
Youth Name: _____	Birth Date _____	Age _____	Jr. / Int. / Sr. _____	Fee _____
Total Fee or Family Package				Fee _____

Family Address: _____

City, State, Zip: _____ County: _____

4-H Club: _____ Your E-mail: _____

Youth Team Name: _____

Junior (8-11 years old) ____; Intermediate (12-14) ____; Senior(15-19) ____; Mixed (8-19) ____

Team Member Names: _____

Program support is provided by Wisconsin Wild Turkey Federation Chapters, Whitetails Unlimited, Friends of Wildlife WHEP WI 4-H, and Riveredge Nature Center

Permission Statement: I grant permission for my child to participate in the 4-H Wildlife Habitat Evaluation Program Workshop/Contest. I release the Riveredge Nature Center, their employees, UW Extension employees, volunteers, and donors from any financial responsibility while in attendance. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes.

I have read and understand the workshop/contest rules regarding participation.

Signature: Parent/Guardian _____ Date _____

Participant's Signatures _____

Total fees: _____ Check Number _____ Make checks payable to: U-W Extension Washington County

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 P: 262-677-2379 F: 262-677-2194 E: nbyogerst@gmail.com

Please return this form with payment.

Keep a copy for your records.

Copy as needed.

Wildlife Workshop/Contest Registration 2015/0331

WAUKESHA COUNTY 4-H SUMMER CAMP – AUGUST 1 to AUGUST 4, 2015

UPHAM WOODS, WISCONSIN DELLS

CAMPER REGISTRATION DUE: **June 1, 2015**

Do you want to meet new friends, have fun, and explore the forest, hills and caves of Upham Woods, near Wisconsin Dells? Then join other 4-H members coming to Waukesha County 4-H Summer Camps. For additional information about Upham woods camp: <http://4h.uwex.edu/uphamwoods/>.

At Junior Base Camp, there is swimming, boating, canoeing, archery, volleyball and crafts; evening campfires, songs, skits, and a special theme program complete the day. Campers sleep in cabins on the hill. Base camp is led by teens and chaperoned by adult volunteers from Waukesha County 4-H.

Senior Outpost Camp is for older campers looking for adventure. The group will set out from Base Camp and will tent camp along the Wisconsin River, enjoying canoeing, swimming and hiking along with making campfire meals. The Senior Outpost Camp is led and chaperoned by Waukesha County 4-H Adult volunteers.

4-H Summer Camps are directed by teams of volunteer Adult & Youth 4-H Leaders and by Waukesha County UW-Extension Department Head Jerry Braatz.

Age as of July 1, 2015: 9-18 yrs. old; Junior Base Camp: 9-14 yrs. old, and Senior Outpost Camp: 13-18 yrs. old.

Cost: *Junior Base Camp:* \$70.00 for 4-H Members / \$165.00 for non-4-H Members - if space is available. (4-H Member cost of \$70 includes a \$95 grant from the Waukesha County 4-H Leaders' Association.)

Senior Outpost Camp: \$70.00 (Open to 4-H Members ONLY! Contact the 4-H Office at 262-548-7774 if you wish to become a 4-H Member and receive the discounted price.)

Cost includes bus transportation, all meals, lodging, program fees, insurance and miscellaneous supplies. Campers may wish to bring additional money for postcards or souvenirs at camp.

Deadline: June 1, 2015. Waukesha County has a limit on the number of camper registrations. The quota is often reached before the registration deadline.

Registration: All camp applications are accepted in the order received. Registration forms are available at Waukesha Co. 4-H website: <http://waukesha.uwex.edu/4-h-youth-development/4-h-forms/>

Health/Behavior/Assumption of Risk Forms: These 2 forms are also available on the Waukesha County 4-H website. These forms must be completely filled out by the parent or guardian and should be handed in with registration form. These forms are required for *each* camper so print as many copies as needed.

DO NOT pack your medication(s). You will need to check in with staff prior to boarding the bus to verify medical information/other forms, as well as to hand in medication(s). You should also alert staff to any medical conditions.

SAVE THE FOLLOWING INFORMATION

HOW TO GET THERE: Buses transport the campers to camp and return with them. Buses will load in the rear of the parking lot located on the North side of Moreland Blvd. across the street from the Waukesha County Administration Center, 515 W Moreland Blvd. Eat breakfast before boarding the bus. **Pack a lunch (disposable container), as bus stops at a rest stop on the way. Also send a filled water bottle with your child's name on it- to be refilled often during camp.**

Leave **Saturday August 1, 2015**

Buses loading CAC 10:30 AM

Buses leave CAC 11:30 AM

Buses load at Oconomowoc 12:00 NOON (Must be on bus at noon-if not, parents transport child on own)

Oconomowoc K-Mart parking lot (near road)

Return **Tuesday August 4, 2015**

Buses arrive at Oconomowoc 1:00 PM

Buses arrive at CAC parking lot 1:30 PM

MAKE ARRANGEMENTS TO MEET THE BUSES – Please be there, waiting, at least 15 minutes early

WAUKESHA COUNTY 4-H SUMMER CAMP – AUGUST 1 TO AUGUST 4, 2015

CAMP REGISTRATION DUE: JUNE 1, 2015

No late registrations will be accepted after June 12. See below!

Return Registration to: 4-H Camp Registration
UW-Extension, 4-H Office
515 W Moreland Blvd AC-G22
Waukesha WI 53188-3869

Total payment is required with registration. A refund of 50% will be returned in case of illness or other legitimate reason for not attending camp if notified in writing to the UW-Extension 4-H office at least two weeks prior to camp. There will be no refunds for cancellation less than 2 weeks before camp.

Camp Cost for 4-H Member: \$165.00
Waukesha County 4-H Leaders' Association Camp Grant: -\$95.00
Amount Due: \$ 70.00

Registrations received between June 1st and June 12th will be charged an additional \$10 for a total of \$80 (\$175 for non-4-H). Please also complete forms Health and Assumption of Risk/Behavioral Agreement forms.

No registrations accepted after Friday, June 12th

The cost is \$165 for non-4-H members to attend Base Camp, ***if space is available***. (No non-members at Outpost.)
Make check payable to: **FUND FOR 4-H EDUCATION.**

CAMP PREFERENCE: _____ Base Camp (Cabins at Upham Woods), 3rd grade and 9-14* years old
(Age as of July 1, 2015) _____ Outpost Camp (Canoeing Adventure/Tent Camping), 13-18* years old

Camper's Name First: _____ Middle: _____ Last: _____

Address _____ City _____

Zip Code _____ Phone Number (_____) _____

4-H Club _____ Year in 4-H _____ Grade just completed _____

E-mail Address _____ Male _____ Female _____

Number of times at 4-H Summer Camp _____ Age as of July 1, 2015 _____

Does child have any emotional, behavioral, or cognitive considerations?

Does child have any health or food considerations?

Camper will board bus at: _____ UW-Extension parking lot
_____ Oconomowoc
_____ Parent driving to Upham Woods

And, return at: _____ UW-Extension parking lot
_____ Oconomowoc
_____ Parent picking up at Upham Woods

Parent/Guardian Signature _____ Date _____

Special Note: If camper is being dropped off at camp late, or has to leave early, the parent or guardian MUST provide this information, in writing, to a Waukesha Adult Camp Nurse or Director.

T-Shirt – an original design 4-H Camp T-Shirt with the 2015 Summer Camp Theme is included in the cost of camp.

Please select your size below:

All are Adult Sizes: _____ SMALL _____ MEDIUM _____ LARGE _____ X-LARGE _____ XX-LARGE

***13 & 14 year olds may choose Base Camp or Outpost Camp, please indicate 1st and 2nd choice.**